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| Date Received _____ |
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| Payment Type/# _____ |

Environmental Discovery Center 2020 Fall Homeschool Registration Form

Parent/Guardian Name

Last _____ First _____ Email _____
 Daytime Phone (____) _____ Evening (____) _____ Cell (____) _____
 Street Address _____ City _____ State _____ Zip _____


Child Being Registered *(please use separate registration form for additional children)*

Last Name _____ First Name _____
 Grade Level (fall of 2019) _____ Birthday ____/____/____ Gender: M F Other

2020 Fall Homeschool DATES (To ensure your space, register early!)

| Grade Level | Times |
|----------------------------------|--------------------------------------------------|
| K-2 nd | Science: 9:30am-10:30am P.E.: 11:00am-12:00pm |
| 3 rd -5 th | Science: 11:00am-12:30pm P.E.: 1:30pm-3:00pm |
| 6 th -8 th | Science: 2:00pm-3:30pm P.E.: 9:30am-11:00am |
| High School | Science: 9:30am-11:30am P.E.: 12:30pm-2:30pm |

| Class Date | Science Class Topic | Grade Level |
|------------|----------------------|-----------------------------------------------------------------------------------------|
| 8/12/2020 | Predator and Prey | K-2 nd , 3 rd -5 th , 6 th -8 th |
| 8/19/2020 | Predator and Prey | 9 th -12 th |
| 9/9/2020 | Soil Ecology | K-2 nd , 3 rd -5 th , 6 th -8 th |
| 9/16/2020 | Soil Ecology | 9 th -12 th |
| 10/14/2020 | Water Conservation | K-2 nd , 3 rd -5 th , 6 th -8 th |
| 10/21/2020 | Water Conservation | 9 th -12 th |
| 11/11/2020 | Cells and Bacteria | K-2 nd , 3 rd -5 th , 6 th -8 th |
| 11/18/2020 | Cells and Bacteria | 9 th -12 th |
| 12/9/2020 | Biology: Dissections | K-2 nd , 3 rd -5 th , 6 th -8 th |
| 12/16/2020 | Biology: Dissections | 9 th -12 th |

|  | Class Date | Physical Education (P.E.) Class Topic | Grade Level |
|-----------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| | 8/12/2020 | K-2 nd - Dice Fitness 3 rd -8 th Canoeing | K-2 nd , 3 rd -5 th , 6 th -8 th |
| | 8/19/2020 | Archery-Introduction and Safety | 9 th -12 th |
| | 9/9/2020 | Kickball | K-2 nd , 3 rd -5 th , 6 th -8 th |
| | 9/16/2020 | Archery-Basics | 9 th -12 th |
| | 10/14/2020 | Hiking | K-2 nd , 3 rd -5 th , 6 th -8 th |
| | 10/21/2020 | Archery: Fundamentals | 9 th -12 th |
| | 11/11/2020 | Volleyball | K-2 nd , 3 rd -5 th , 6 th -8 th |
| | 11/18/2020 | Archery-Techniques | 9 th -12 th |
| | 12/9/2020 | Jump Rope Fitness | K-2 nd , 3 rd -5 th , 6 th -8 th |
| | 12/16/2020 | Archery-Advanced | 9 th -12 th |

PAYMENT INFORMATION

The cost per semester K-8th student.

- I am registering for Science Class= \$30
 I am registering for Physical Education Class = \$30
 I am registering for Science and Physical Education Classes = \$55

The cost per semester High School student.

- I am registering for Science Class= \$40
 I am registering for Physical Education Class = \$40
 I am registering for Science and Physical Education Classes = \$75

Enclosed is my payment in the amount of \$_____

- Cash Check (made payable to Florence County Parks & Recreation)
 VISA MasterCard

Card Number _____ Expiration Date _____ CVVS: _____
(MM/YY)

Name of cardholder (please print): _____

Signature of card holder _____

Please mail or return forms to:
 Environmental Discovery Center
 Attn: Homeschool
 1110 Ben Gause Road
 Coward, SC 29530

Email forms to: edc@florenceco.org
 Call: 843-389-0550 for more information

GENERAL INFORMATION

- Payment is due no later than one week prior to the start of your class. **Registration is not confirmed until all necessary forms, documentation and payment are received.**
- Parents may stay with children or enjoy the park. We do have limited space so we ask that if you have other children that you take them to explore the trails or enjoy the playground during class times. Sorry for any inconvenience.
- Homeschool may be canceled due to insufficient enrollment. In this case, full refunds will be issued.
- All homeschool supplies will be provided unless advanced notice is given.

PHOTO RELEASE

I hereby give my permission, without restriction, to Florence County and its assignees to photograph or videotape my child during participation in Homeschool Programs. I specifically waive any rights to compensation with respect to my child's name, likeness, picture and/or voice. The purpose of this release is to facilitate publicity for County programs.

Parent/Guardian Signature _____ Date _____